

**REQUEST FOR AGENDA PLACEMENT FORM**

**Submission Deadline - Tuesday, 12:00 PM before Court Dates**

**SUBMITTED BY:** Kathryn El-Jabsheh

**TODAY'S DATE:** 05/02/22

**DEPARTMENT:** Extension / 665

**COUNTY JUDGE**

**SIGNATURE OF DEPARTMENT HEAD:**

X *Kristen Clark*

**REQUESTED AGENDA DATE:** 05/23/22

**SPECIFIC AGENDA WORDING:** Recognition of major 4-H livestock show winners

**PERSON(S) TO PRESENT ITEM:** Kristen Clark, CEA 4-H & Youth Development

**SUPPORT MATERIAL:** (Must enclose supporting documentation)

**TIME:** 5 minutes

**ACTION ITEM:** \_\_\_\_\_

**WORKSHOP:** \_\_\_\_\_

(Anticipated number of minutes needed to discuss item)

**CONSENT:** \_\_\_\_\_

X

**EXECUTIVE:** \_\_\_\_\_

**STAFF NOTICE:**

**COUNTY ATTORNEY:** \_\_\_\_\_

**IT DEPARTMENT:** \_\_\_\_\_

**AUDITOR:** \_\_\_\_\_

**PURCHASING DEPARTMENT:** \_\_\_\_\_

**PERSONNEL:** \_\_\_\_\_

**PUBLIC WORKS:** \_\_\_\_\_

**BUDGET COORDINATOR:** \_\_\_\_\_

**OTHER:** \_\_\_\_\_

\*\*\*\*\*This Section to be Completed by County Judge's Office\*\*\*\*\*

COMMISSIONERS COURT

ASSIGNED AGENDA DATE: \_\_\_\_\_ MAY 23 2022

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_

COURT MEMBER APPROVAL \_\_\_\_\_

Date \_\_\_\_\_

**Presented**